

## STATE OF SOUTH CAROLINA

## (Caption of Case)

Example: Application for a Class C Charter Certificate from  
John Doe dba Doe's Limo

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## TRANSPORTATION COVER SHEET

DOCKET  
NUMBER: 2018 - 40 - T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: All My Sons of Charlotte South, LLC

Telephone: (704) 413-3980

Address: 13007-A East Independence Blvd.  
Matthews, NC 28105

Fax: 888-486-5298

Other:

Email: safety@allmysons.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## NATURE OF ACTION (Check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> Application - Class A/A Restricted   | <input type="checkbox"/> Request for Name Change on Certificate        |
| <input type="checkbox"/> Application - Class C Taxi   | <input type="checkbox"/> Request to Amend Scope of Authority           |
| <input type="checkbox"/> Application - Class C Charter  | <input type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application - Class C Charter Bus  | <input type="checkbox"/> Request to Amend Passenger Limit              |
| <input type="checkbox"/> Application - Class C Non-Emergency  | <input type="checkbox"/> Request                                       |
| <input type="checkbox"/> Application - Class C Stretcher Van  | <input type="checkbox"/> Exhibit                                       |
| <input checked="" type="checkbox"/> Application - Class E Household Goods   | <input type="checkbox"/> Late-Filed Exhibit                            |
| <input type="checkbox"/> Application - Class E Hazardous Waste  | <input type="checkbox"/> Letter  |
| <input type="checkbox"/> Application  | <input type="checkbox"/> Proposed Order                                |
| <input type="checkbox"/> Request for Extension to Comply with Order   | <input type="checkbox"/> Publisher's Affidavit                         |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | <input type="checkbox"/> Reservation Letter                            |
| <input type="checkbox"/> Request for Cancellation of Certificate  | <input type="checkbox"/> Response                                      |
| <input type="checkbox"/> Request for Suspension   | <input type="checkbox"/> Return to Petition                            |
| <input type="checkbox"/> Request for Reinstatement  | <input type="checkbox"/> Other: _____                                  |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

POSTED  
1-29-18

SA/OCs

2018-40-1  
274238

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100

Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

FAX: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF  
MOTOR VEHICLE CARRIER

Select Class: (Check one)

Date: \_\_\_\_\_

☒ E (HHG) - Household Goods☐ E (HAZ) - Hazardous Material

**IMPORTANT!** If application is to amend scope of authority, a current annual report must be on file with the Commission before application will be accepted. If application is for a NEW CERTIFICATE, do not submit annual report.

Check one:

☒ New Application☐ Amended Scope of AuthorityCurrent Scope:  
(list counties)Amended Scope:  
(list counties)

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

All My Sons of Charlotte South, LLC13007-A East Independence Blvd., Matthews, NC 28105

Street Address of Applicant

Attn: Angelica  
Mijares2400 Old Mill Road, Carrollton, TX 75007

Mailing Address of Applicant (if different from street address)

(704) 413-3930

Phone

(888) 486-5298

FAX

safety@allmysons.com

Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

## 3. Select Entity Type: (Check one)

- ☒ Individual Owner/Sole Proprietorship  
☒ Partnership - List names and address of all person having an interest in the business.  
☐ Corporation - List names and addresses of two principal officers.

Chris Generale - President

Nick Bouras - CFO

## 4. Applicant proposes to operate service as follows: (Check one.)

- ☒ Intrastate Only      ☐ Interstate Only      ☐ Both

## 5. Is applicant certified to provide intrastate transportation of household goods in another state: (Check one.)

- ☒ Yes      ☐ No

*If yes, attach a letter from the regulatory agency in the state(s) stating applicant is in compliance with the rules and regulations of said state agency.*

## 6. Has applicant been convicted of operating with no intrastate household goods authority or failure to abide by the rules and regulations pertaining to the intrastate transportation of household goods in this state or any other state? (Check one.)

- ☐ Yes      ☒ No

*If yes, list dates and nature of convictions below.*

## 7. Has applicant ever had a certificate authorizing the transportation of household goods revoked in this state or any other state? (Check one.)

- ☐ Yes      ☒ No

*If yes, list dates and nature of revocations below.*

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### Financial Statement

Applicant's assets and liabilities are as follows:

<u>Assets:</u>		<u>Liabilities:</u>	
Value of Real Estate		Mortgage/Loan on Real Estate	
Value of Motor Vehicles		Loans Owed on Motor Vehicles	
Cash on Hand	2,273.00	Business/Other Loans Owed	
Cash in Bank	91,585.00	Other Liabilities or Debts	54,816.00
Value of Other Assets and Equipment	(3,092.00)	Total Liabilities	54,816.00 ✓
Total Assets	90,766.00 ✓		

### INSTRUCTIONS:

1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

**All My Sons of Charlotte South****Balance Sheet**

As of October 31, 2017

**ASSETS**

	<i>As of</i> <i>Oct 31, 2017</i>
<b>Current Assets</b>	
Cash in bank	\$ 91,585
Accounts receivable	-
Other current assets	2,273
Due to/from affiliates	-
<b>Total Current Assets</b>	<u>93,858</u>
<b>Property, Plant and Equipment</b>	
Transportation, moving and office equipment	5,468
Buildings and leasehold improvements	3,340
Land	-
<b>Total Property, Plant and Equipment, at cost</b>	<u>8,807</u>
Less accumulated depreciation	(11,899)
<b>Net Property, Plant and Equipment</b>	<u>(3,092)</u>
Other Assets	-
<b>Total Assets</b>	<u><u>\$ 90,766</u></u>

**All My Sons of Charlotte South****Balance Sheet**

Balance Sheet (Continued)

**LIABILITIES AND SHAREHOLDER'S EQUITY**

	<i>As of</i> <i>Oct 31, 2017</i>
<b>Current Liabilities</b>	
Accounts payable	\$ 17,391
Accrued expenses	12,676
Accrued interest expense	-
Other current liabilities	-
Due to Affiliates	24,749
Line of credit	-
<b>Total Current Liabilities</b>	<u>54,816</u>
<b>Long-Term Liabilities</b>	
Notes Payable	-
Other Notes Payable	-
<b>Total Notes Payable</b>	<u>-</u>
Capital lease obligations	-
<b>Total Long-Term Liabilities</b>	<u>-</u>
<b>Total Liabilities</b>	<u><u>54,816</u></u>
<b>Shareholders' Equity</b>	
Common Stock	-
Additional Paid in Capital	-
Distributions	(693,557)
Stockholder notes receivable	-
Retained Earnings	729,507
<b>Total Shareholders' Equity</b>	<u><u>35,950</u></u>
<b>Total Liabilities and Shareholders' Equity</b>	<u><u>\$ 90,766</u></u>

**PROPOSED RATES AND CHARGES FOR SERVICE**Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):*Attached tariff***COMMODITIES TO BE TRANSPORTED AND AREA(S) TO BE SERVED**

Commodities to be Transported: (Check one)

- ☒ Household Goods, as defined in R103-210(1)
- ☐ Hazardous Wastes, as defined in R103-210(2)

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.

You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

- |                                     |                                       |                                     |                                     |   |
|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Abbeville  | <input type="checkbox"/> Cherokee     | <input type="checkbox"/> Florence   | <input type="checkbox"/> Lee        | <input type="checkbox"/> Saluda               |
| <input type="checkbox"/> Aiken      | <input type="checkbox"/> Chester      | <input type="checkbox"/> Georgetown | <input type="checkbox"/> Lexington  | <input type="checkbox"/> Spartanburg          |
| <input type="checkbox"/> Allendale  | <input type="checkbox"/> Chesterfield | <input type="checkbox"/> Greenville | <input type="checkbox"/> Marion     | <input type="checkbox"/> Sumter               |
| <input type="checkbox"/> Anderson   | <input type="checkbox"/> Clarendon    | <input type="checkbox"/> Greenwood  | <input type="checkbox"/> Marlboro   | <input type="checkbox"/> Union                |
| <input type="checkbox"/> Bamberg    | <input type="checkbox"/> Colleton     | <input type="checkbox"/> Hampton    | <input type="checkbox"/> McCormick  | <input type="checkbox"/> Williamsburg         |
| <input type="checkbox"/> Barnwell   | <input type="checkbox"/> Darlington   | <input type="checkbox"/> Horry      | <input type="checkbox"/> Newberry   | <input type="checkbox"/> York                 |
| <input type="checkbox"/> Beaufort   | <input type="checkbox"/> Dillon       | <input type="checkbox"/> Jasper     | <input type="checkbox"/> Oconee     |   |
| <input type="checkbox"/> Berkeley   | <input type="checkbox"/> Dorchester   | <input type="checkbox"/> Kershaw    | <input type="checkbox"/> Orangeburg | <input checked="" type="checkbox"/> Statewide |
| <input type="checkbox"/> Calhoun    | <input type="checkbox"/> Edgefield    | <input type="checkbox"/> Lancaster  | <input type="checkbox"/> Pickens    |   |
| <input type="checkbox"/> Charleston | <input type="checkbox"/> Fairfield    | <input type="checkbox"/> Laurens    | <input type="checkbox"/> Richland   |   |

## DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

[illegible]



**INSURANCE QUOTE**

This form **MUST BE COMPLETED AND SIGNED** by an **AUTHORIZED INSURANCE COMPANY REPRESENTATIVE**. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

All My Sons of Charlotte-South

Name of Applicant

13007 A East Independence Blvd, Matthews NC 28105

Address of Applicant

**Amount of Premium:****Limits Quoted: (See Below)**

Liability Insurance \$ New-Discloser

Limits \$1,000,000

Cargo Insurance \$ New-Discloser

Limits \$250,000

\* Attach Certificate of Insurance if available.

Auto: Liberty Mutual

Cargo: Hanover Ins. Co.

Name of Insurance Company

Liberty 100 Liberty Way, Dover NH 03820

Home Office Address of Company

Hanover: 2 Henry Dr  
Plymouth, MA 03360

I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

11/8/17

Date

[Signature]

Authorized Insurance Company Representative's Signature

\* Form E and Form H Certificates of Insurance are required to be filed with the Office of Regulatory Staff (ORS). The schedule of minimum limits for Household Goods carriers are listed below:

Vehicle liability for vehicles less than 10,000 lbs. GVWR	\$ 500,000
Vehicle liability for vehicles 10,000 lbs. or more GVWR	\$ 750,000
Cargo - For loss of or damage to property carried on any one motor vehicle	\$ 2,500
For loss of or damage to or aggregate of losses or damages of or to property occurring at any one time and place	\$ 5,000

**NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at [www.wcc.state.sc.us/self-insurance](http://www.wcc.state.sc.us/self-insurance).



Exhibit Fit, Willing, and Able (FWA)All My Sons of Charlotte South, LLC

Name

2988188

U.S.D.O.T No.

17677

ICC No.

1. Does Applicant have a Safety Rating from the U.S.D.O.T.?

☐ Yes☒ No☐ Pending (Submit when received.)

If Yes, indicate rating below and provide copy.

☐ Satisfactory☐ Conditional☐ Unsatisfactory

2. Have any of Applicant's drivers or vehicles been placed "out of service" by Transport Police safety officers in the past twelve (12) months?

☐ Yes☒ No

3. Are there currently any outstanding judgment(s) against the Applicant?

☐ Yes☒ No

4. Is Applicant familiar with all statutes and regulations, including safety regulations and workers' compensation laws that govern for-hire motor carrier operations in South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes☐ No

5. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith? (The Insurance Quote on Page 6 must be completed, listing current insurance premiums.)

☒ Yes☐ No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 EXECUTIVE CENTER DRIVE, SUITE 100  
COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- ☒ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit [www.psc.sc.gov](http://www.psc.sc.gov) to create a My DMS account.
- ☐ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant believes that there is a need for its company's services in the proposed service area.

The Applicant understands that this completed Application serves as prefiled testimony for the Applicant for hearing purposes.

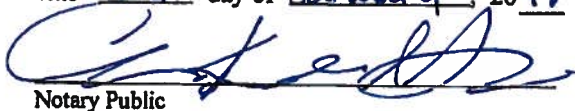
The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

  
Applicant's Signature

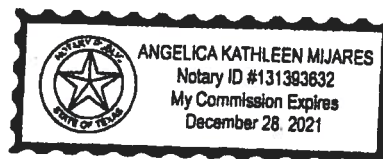
President  
Title of Applicant (e.g. President, Owner, etc.)

Texas  
STATE OF ~~SOUTH CAROLINA~~ )  
COUNTY OF Denton )

SWORN TO BEFORE ME  
This 26 day of January, 20 19

  
Notary Public

Commission Expires December 28, 2021



Detach, complete and remit AFTER your safety audit has been performed by State Transport Police.

All My Sons of Charlotte South, LLC  
Applicant's Name

### Safety Certification

If your operations are subject to Safety Fitness Procedures of the Federal Motor Carrier Safety Regulations (FMCSR) (49 CFR Parts 100-199), even if you have not yet received a Safety Fitness Rating, you must certify as follows:

Applicant has access to and is familiar with all applicable U.S.D.O.T regulations relating to the safe operation of Commercial vehicles. In so certifying, applicant is verifying that, as a minimum, it:

1. Has in place a system and an individual responsible for ensuring overall compliance with the FMCSR and the HM regulations;
2. Can produce a copy of the FMCSR and the HM regulations;
3. Has in place a driver safety/orientation program;
4. Is familiar with the FMCSR governing driver qualifications and has in place a system for overseeing driver qualification requirements in accordance with 49 CFR Part 391.51C;
5. Has in place policies and procedures consistent with FMCSR governing driving and operational safety of commercial motor vehicles, including drivers' hours of service and vehicle inspection, repair, and maintenance (49 CFR Parts 392, 395 and 396);
6. Are in compliance with the Controlled Substance and Alcohol Use and Testing as stated in FMCSR (49 CFR Part 40, 382, if applicable).

Any applicant who certifies they are in compliance with FMCSR and/or the HM regulations and upon completion of a compliance review audit, is found not to be in compliance, may have its certificate revoked.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

☒ Yes ☐ Not Applicable

Exempt Applicants - If you will operate only small vehicles (GVWR of 26,001 pounds or less) and do not transport hazardous materials in a quantity to require placarding under the HM regulations and are thus exempt from the FMCSR and HM regulation, you must certify as follows:

Applicant is familiar with and will observe FMCSR general operational safety fitness guidelines.

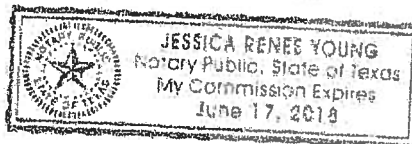
PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

☒ Yes ☐ Not Applicable

I, Chris Generale, verify under penalty of perjury under the laws of the State of South Carolina, that all information supplied on this form or relating to this application is true and correct. Further, I certify that I am qualified and authorized to file this application. I know that willful misstatements or omissions of material fact constitute criminal violations punishable by imprisonment and fines as prescribed by law. (Note: This oath embraces all schedules and supplemental filings to this application).

SWORN TO BEFORE ME  
This 7th day of December, 2017  
Jessica Young  
Notary Public  
Commission Expires June 17, 2018

[Signature]  
Applicant's Signature



Print Application

South Carolina Secretary of State Mark Hammond

# Business Entities Online

File, Search, and Retrieve Documents Electronically

## All My Sons of Charlotte South, LLC

### Corporate Information

**Entity Type:** Limited Liability Company**Status:** Good Standing**Domestic/Foreign:** Foreign**Incorporated Delaware  
State:**

### Important Dates

**Effective Date** 01/24/2018

:

**Expiration N/A  
Date:****Term End N/A  
Date:****Dissolved N/A  
Date:**

### Registered Agent

**Agent:** Corporation Service Company**Address:** 1703 Laurel Street  
Columbia, South Carolina 29201

### Official Documents On File

Filing Type	Filing Date
APPLICATION FOR A CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS	01/24/2018

For filing questions please contact us at 803-734-2158

Copyright © 2018 State of South Carolina



# NORTH CAROLINA

## Department of the Secretary of State

### CERTIFICATE OF AUTHORIZATION (Limited Liability Company)

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

#### ALL MY SONS OF CHARLOTTE SOUTH, LLC

a limited liability company organized under the laws of Delaware, was authorized to transact business in the State of North Carolina by issuance of a certificate of authority on the 7th day of August, 2017.

I FURTHER certify that the said limited liability company's certificate of authority is not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said limited liability company's certificate of authority is not revoked for failure to comply with the provisions of the North Carolina Limited Liability Company Act; and that a certificate of withdrawal has not been issued in the name of the said limited liability company as of the date of this certificate.



Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 5th day of December, 2017.

*Elaine F. Marshall*

Secretary of State

State of Delaware  
Secretary of State  
Division of Corporations  
Delivered 04:03 PM 07/20/2017  
FILED 04:03 PM 07/20/2017  
SR 20175345398 - File Number 6350548

STATE OF DELAWARE  
CERTIFICATE OF CONVERSION  
FROM A CORPORATION TO A  
LIMITED LIABILITY COMPANY PURSUANT TO  
SECTION 18-214 OF THE LIMITED LIABILITY COMPANY ACT

- 1.) The jurisdiction where the Corporation first formed is Delaware.
- 2.) The jurisdiction immediately prior to filing this Certificate is Delaware.
- 3.) The date the corporation first formed is March 17, 2017.
- 4.) The name of the Corporation immediately prior to filing this Certificate is All My Sons of Charlotte South, Inc.
- 5.) The name of the Limited Liability Company as set forth in the Certificate of Formation is All My Sons of Charlotte South, LLC.

IN WITNESS WHEREOF, the undersigned have executed this Certificate on the  
17<sup>th</sup> day of July, A.D. 2017

By: \_\_\_\_\_

Authorized Person

Name: \_\_\_\_\_

Print or Type




**CERTIFICATE OF FORMATION  
OF  
ALL MY SONS OF CHARLOTTE SOUTH, LLC**

THIS CERTIFICATE OF FORMATION of ALL MY SONS OF CHARLOTTE SOUTH, LLC (the "LLC"), dated July 17, 2017 is being duly executed and filed by Mary Elizabeth M. Browder, Esquire, as an authorized person, to form a limited liability company under the Delaware Limited Liability Company Act (6 Del. C. §18-101, et seq.) (the "Act").

**FIRST:** The name of the limited liability company formed hereby is All My Sons of Charlotte South, LLC.

**SECOND:** The address of the registered office of the LLC in the State of Delaware is 251 Little Falls Drive, New Castle County, Wilmington, Delaware 19808 and the name of the Registered agent at such address is Corporation Service Company.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Formation as of the date first above written.

  
Mary Elizabeth M. Browder, Esquire  
Authorized Person

BRAND: ALLMYSONS  
OFFICE: SOUTH CHARLOTTE

PRINTED BY:  
ANKUR TIWARI

PAGE  
1

BOOKING REFERENCE #: 4207934	STATUS	DATE	AGENT: MITHLESH U	LEAD TYPE:
LEAD DATE: 11/10/2017	BOOKED	11/15/2017	SOURCE: OTHER	MOVE TYPE: LOCAL

## ORIGIN INFORMATION

CUSTOMER NAME: TEST CHARLOT	COMPANY NAME:
PHONE: 888-888-8888	ALTERNATE PHONE:
MOVE DATE: 11/15/2017	DAY OF WEEK: WED
ESTIMATE:	SQ-FT: 0 BDRMS: 0 OTHER RMS: 0 TOTAL RMS: 0 APPROX WEIGHT: 0
ORIGINATION:	STAIRS: 0 ELEVATOR: LONG WALK:
DISTANCE FROM OFFICE: 9 M	ADDRESS: CITY: LADSON STATE: SC ZIP: 29456

ADDITIONAL STOPS: # OF STOPS

## DESTINATION INFORMATION:

CONTACT NAME: TEST CHARLOT
DESTINATION:
DISTANCE FROM ORIGIN:
DISTANCE FROM OFFICE: 38
STAIRS: ELEVATOR: 0 LONG WALK:
PHONE:
ALT:
ADDRESS: CITY: MC CLELLANVILLE STATE: SC ZIP: 29458

## GENERAL INFORMATION:

CREW SIZE: 2	# OF TRUCKS: 1	STORAGE: \$ /MONTH	SIZE: ' X '
@: 89 /HOUR	MINIMUM HOURS: 2	TRAVEL TIME: 1	OTHER COSTS:
LOCAL OFFICE INSTRUCTIONS:			

BRAND: ALLMYSONS  
OFFICE: SOUTH CHARLOTTE

PRINTED BY: ANKUR TIWARI

PAGE  
2

BOOKING REFERENCE #: 4207934	STATUS	DATE	AGENT: MITHLESH U	LEAD TYPE:
LEAD DATE: 11/10/2017	BOOKED	11/15/2017	SOURCE: OTHER	MOVE TYPE: LOCAL

## PACKING SERVICES:

NAME: TEST CHARLOT

SLOT: STARTER

ROOMS: 0

PACKING/UNPACKING OPTION:

NUMBER OF ITEMS:

SPECIAL EQUIPMENT  
NEEDED:PACKING  
MATERIALS:

UNITS	DESCRIPTION	UNIT COST	EXTENDED
1	MIRROR CARTON 4 PIECE	\$28.00	\$28.00
1	SHRINK WRAP	\$24.00	\$24.00
5	TAPE	\$4.00	\$24.00
1	KING SIZE MATTRESS BAG	\$10.00	\$10.00

SPECIALTY ITEMS:

JOB/CUSTOMER  
NOTES:

## CUBE SHEET INFORMATION:



## State of North Carolina Utilities Commission

COMMISSIONERS  
EDWARD S. FINLEY, JR., CHAIRMAN  
BRYAN E. BEATTY  
TONOLA D. BROWN-BLAND

4325 Mail Service Center  
Raleigh, N.C. 27699-4300

COMMISSIONERS  
JERRY C. DOCKHAM  
JAMES G. FATTERSON  
LYONS GRAY  
DANIEL G. CLODFELTER

December 7, 2017

To Whom It May Concern:

On May 24, 2017, in Docket No. T-4672, Sub 0, All My Sons of Charlotte South, Inc., 13007-A East Independence Boulevard, Matthews, North Carolina, 28105, was granted a certificate of exemption, C-2653, by the North Carolina Utilities Commission (NCUC) to transport household goods between all points and places in North Carolina.

On August 15, 2017, in Docket No. T-4672, Sub 1, All My Sons of Charlotte South, Inc., petitioned the NCUC for a name change. On September 14, 2017, the NCUC issued an Order approving the name change to All My Sons of Charlotte South, LLC.

As of December 4, 2017 (the most recent monthly update) All My Sons of Charlotte South, LLC, is included on the NCUC's "List of Carriers with Certificate of Exemptions Numbers (C)" which indicates that the household goods mover has maintained the required insurances to perform household moves within North Carolina. As of December 6, 2017, the North Carolina Department of Motor Vehicles database indicates that the auto liability and cargo insurance coverage remains in place.

The Public Staff – North Carolina Utilities Commission investigates complaints filed with the NCUC against household goods movers. I contacted Krishna Rajeev, Director, Public Staff – Transportation Division and inquired whether there are any outstanding complaints against All My Sons of South Charlotte, LLC. Mr. Rajeev stated that there have been no complaints filed against All My Sons of South Charlotte, LLC.

All My Sons of South Charlotte, LLC is current with its NCUC annual report filing requirements and quarterly regulatory fee.

Based upon the review of these items, All My Sons of Charlotte South, LLC, is currently in good standing with the NCUC with respect to its authority to transport household goods between all points and places in North Carolina.

Sincerely,

Nicholas Jeffries  
Director, Transportation Utilities Regulation

VEHICLE LEASE SERVICE AGREEMENT - SCHEDULE A											Page 1 of 1 Date of Preparation: 09/29/2014	
Customer: Bournias, Inc.												
Sch. A	Qty	Year	Make/Model/Type	Detritiled At	Serviced At	Lease Term Month	Original Agreed Value	Depreciation Credit Per Month	Fixed Lease Charge	Mileage Charge		
14-01	3	2016	FREIGHTLINER M2 106	CHARLOTTE, NC	CHARLOTTE, NC	72	\$102,408	\$833.00	\$1,615.00/mn	\$ 0.082/mi		
14-02	1	2016	FREIGHTLINER M2 106	CHARLOTTE, NC	MATTHEWS, NC	72	\$102,408	\$833.00	\$1,615.00/mn	\$ 0.082/mi		

\*1 Refer to Master Schedule S for RVMS Holdings

Sch. A	Running	Standby	Est. Annual Miles	Est. Annual Repair Hours	Mile's Record Max GVW / GCW	Licensed Weight	Tax Notes	License Type	License	MVUT	PPT	Fuel Tax Reporting	Permits To Provide Fuel?	Initial Painting & Lettering Allowance/Vehicle	Permits To Provide Substitutes?
14-01	\$ 0.00	\$ 0.00	40,000	n/a	26,000	26,000		Base	P \$0	N/A	0	C	N	\$0	Y
14-02	\$ 0.00	\$ 0.00	40,000	n/a	26,000	26,000		Base	P \$0	N/A	0	C	N	\$0	Y

Sch. A	Sch A No(s)	Vehicle No(s) (Indicate "All" if Applicable)	State/Province of Travel
14-01			NC,
14-02			NC,

Notes:

To the extent any vehicle on this schedule requires Diesel Exhaust Fluid (DEF), Penske may provide Customer with DEF at Penske's rates then in effect, including any applicable taxes and fees, and the charges for DEF will appear on Customer's bill invoice or otherwise be billed weekly.

Each Vehicle shall be operated according to the Estimated Annual Mileage/Vehicle ("EAM") as listed on its Schedule "A", if at the anniversary of such Vehicle's In-Service Date the actual miles operated by such Vehicle exceeds its total EAM by ten percent (10%), Customer shall pay Penske \$0.10 for each mile over the EAM. In addition to the mileage charges due under this VLSA, Customer agrees to pay for initial loading upon In-Service. Customer may return the vehicle(s) empty at end of lease.

Notwithstanding any statement to the contrary in the Vehicle Lease Service Agreement (the "VLSA") identified below, with respect to each vehicle described herein, this Schedule constitutes a separate instrument of lease between Penske and Customer on the terms set forth in the VLSA.

Abbreviation Key: P = PTL Responsibility C = Customer Responsibility Y = Yes N = No S = Separate Invoice Requested by Customer E = Customer Exempt N/A = Not Applicable

Effective 10/17/14, this Schedule "A" is hereby made a part of the Vehicle Lease Service Agreement dated: 03/11/2013

Penske Truck Leasing Co. L.P. CUSTOMER: Bournias, Inc.

Signature: [Signature] Signature: [Signature]

Title: SENIOR Title: CEO Date: 10/3/14

CONTRACT ANALYST

Proposal Id - 142577 Account Id - 172758 Associate Name - Christopher Dolch Status - Quoted Printed Date - 06/28/2014



## Vehicle Lease Service Agreement

Schedule "A" No. VARIOUS

Schedule "S" VEHICLE SPECIFICATIONS

Date of Preparation 09/30/2014CUSTOMER: RVNB HOLDINGS, INC.Page 1 of 1Penske Location: VARIOUS**EXHIBIT "A"**

600668	All My Sons Moving & Storage of Cincinnati, Inc.	14-01
675087	Bournias, Inc.	14-01 and 14-02
614955	All My Sons Moving & Storage of Columbus, Inc.	14-01
665931	All My Sons Moving & Storage of Charleston, Inc.	14-01
600871	All My Sons Moving & Storage of Dallas, Inc.	14-02
675090	All My Sons Moving & Storage of El Paso, Inc.	14-01
600499	All My Sons Moving & Storage of Houston, Inc.	14-01
650851	All My Sons Moving & Storage of Woodlands	14-01
675094	Robert's Moving dba All My Sons Moving & Storage of Fort Worth	14-01
650860	All My Son Moving & Storage of Atlanta-South, Inc.	14-01
665930	All My Sons Moving & Storage of Rhode Island, Inc.	14-01
665902	All My Sons Moving & Storage of Nashville, Inc.	14-01
675091	All My Sons Moving & Storage of Corpus Christi, Inc.	14-01
600495	AMS Moving & Storage of Portland, Inc.	14-01
665889	All My Sons Moving & Storage of Phoenix, Inc.	14-01
675092	All My Sons Moving & Storage of Salt Lake	14-01
665930	All My Sons Moving & Storage of Rhode Island, Inc.	14-01
675272	All My Sons Moving & Storage of Connecticut, Inc.	14-01
675274	All My Sons Moving & Storage of Pensacola, Inc.	14-01
650861	All My Sons Moving & Storage of Dallas-North, Inc.	14-01
TBD 4044	All My Sons Moving & Storage of Denver, Inc.	14-01

Schedule "S" annexed to and made a part of Vehicle Lease Service Agreement dated MARCH 11, 2013 between RVNB HOLDINGS, INC. and Penske Truck Leasing Co., L.P. effective on the      day of     , 2014.

RVNB HOLDINGS, INC.	Signature	Title <u>CFO</u>	Date <u>10/3/14</u>
Penske Truck Leasing Co., L.P.	Signature	Title <u>LAURA M. PETTIT</u> <u>SENIOR</u>	Date <u>10/6/14</u>



Vehicle Lease Service Agreement  
Schedule "S" Vehicle Specifications  
Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")  
Customer: RVNB HOLDINGS, INC.

Penske Location - VARIOUS (SEE EXHIBIT "A")

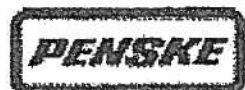
MAKE	FREIGHTLINER	BBC	132
MODEL	M2 108	GVW	26000.0
YEAR	2016	WEIGHT	9319.0
TYPE	SADC		

<b>AERODYNAMICS</b> <ul style="list-style-type: none"> <li>- NO AIR SHIELD, SPOILER, DEFLECTOR OR BRACKETS</li> </ul> <b>BASE SPEC</b> <ul style="list-style-type: none"> <li>- M2 108MD CONVENTIONAL CHASSIS</li> <li>- PENSKE CUSTOM</li> <li>- SET BACK AXLE - TRUCK</li> </ul> <b>BRAKES</b> <ul style="list-style-type: none"> <li>- WABCO SS-1200 PLUS AIR DRYER WITH INTEGRAL AIR GOVERNOR AND HEATER</li> <li>- STEEL AIR BRAKE RESERVOIRS</li> <li>- PETCOCK DRAIN VALVES ON ALL AIR TANK(S)</li> <li>- 4S/4M ABS WITH TRACTION CONTROL</li> <li>- BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S) - WITH AUX SUPPORT BRACKETS</li> <li>- REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES</li> <li>- AIR BRAKE PACKAGE</li> <li>- AUTOMATIC FRONT BRAKE SLACK ADJUSTERS</li> <li>- FRONT BRAKE DUST SHIELDS</li> <li>- NON-ASBESTOS FRONT BRAKE LINING</li> <li>- 15" X 4" Q+ CAM FRONT BRAKES</li> <li>- AUTOMATIC REAR BRAKE SLACK ADJUSTERS</li> <li>- LONGSTROKE (1) DRIVE AXLE SPRING PARKING CHAMBERS</li> <li>- REAR BRAKE DUST SHIELDS</li> <li>- NON-ASBESTOS REAR BRAKE LINING</li> <li>- REAR BRAKES - 16.5" X 7" Q+ STAMPED SPIDER CAM REAR BRAKES DOUBLE ANCHOR FABRICATED SHOES</li> <li>- STANDARD BRAKE SYSTEM VALVES</li> <li>- CAST IRON FRONT BRAKE DRUMS</li> <li>- RELAY VALVE WITH 5-8 PSI CRACK PRESSURE NO REAR PROPORTIONING VALVE</li> <li>- CAST IRON REAR BRAKE DRUMS</li> <li>- NO TRAILER AIR HOSE</li> </ul> <b>CAB EXTERIOR</b> <ul style="list-style-type: none"> <li>- AUXILIARY MIRRORS - LH AND RH 8" BRIGHT FINISH CONVEX MIRRORS, MOUNTED UNDER PRIMARY MIRRORS - Included With Bright Finish Mirrors</li> <li>- 132" BBC HIGH ROOF ALUMINUM CONVENTIONAL EXTENDED CAB</li> </ul>	<ul style="list-style-type: none"> <li>- LH AND RH CAB ACCESS GRAB HANDLES GRAB HANDLES</li> <li>- NO CAB MOUNTED STEPS</li> <li>- RUBBER CAB MOUNTS</li> <li>- Single NON METALLIC or NON PEARL Color</li> <li>- 63" X 14" TINTED REAR WINDOW</li> <li>- MULTI-BAND AM/FM/WB/CB LH MIRROR MOUNTED ANTENNA SYSTEM - 36" ANTENNA</li> <li>- NO DIGITAL SATELLITE AUDIO RECEIVER ANTENNA</li> <li>- SINGLE ELECTRIC HORN</li> <li>- ENGINE NOISE SHIELDS - TUNNEL AND FIREWALL LINER</li> <li>- TINTED 20" X 23" LH AND RH SIDE WINDOWS</li> <li>- HEATER PLUMBING - STANDARD HEATER PLUMBING</li> <li>- PAINTED PLASTIC GRILLE</li> <li>- RH AND LH STAINLESS STEEL FENDER MOUNTED 8" CONVEX MIRRORS WITH TRIPOD BRACKETS</li> <li>- DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME WITH (4) KEYS</li> <li>- RH DOWN VIEW MIRROR</li> <li>- MIRRORS - DUAL BRIGHT FINISH WEST COAST HEATED MIRRORS WITH LH AND RH REMOTE</li> <li>- NO AM/FM RADIO ANTENNA</li> <li>- 2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR - FRAME MOUNTED</li> <li>- SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY</li> <li>- TINTED DOOR GLASS LH &amp; RH WITH TINTED NON-OPERATING WING WINDOWS</li> <li>- STRAIGHT TRUCK PROVISION</li> <li>- PAINT: ONE SOLID COLOR</li> <li>- PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE</li> <li>- INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS</li> <li>- FIBERGLASS HOOD</li> <li>- TINTED WINDSHIELD</li> <li>- STANDARD SIDE/REAR REFLECTORS</li> <li>- 102" EQUIPMENT WIDTH</li> <li>- DOOR MOUNTED MIRRORS</li> <li>- CAB MULTIPLEXING UNIT - UPGRADED BULKHEAD MULTIPLEXING UNIT</li> <li>- NON-REMOVABLE BUG SCREEN MOUNTED BEHIND GRILLE</li> </ul>
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Vehicle Lease Service Agreement  
Schedule "S" Vehicle Specifications  
Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")  
Customer: RVNB HOLDINGS, INC

Penske Location - VARIOUS (SEE EXHIBIT "A")

MAKE	FREIGHTLINER	BBC	132
MODEL	M2 106	GVW	26000.0
YEAR	2016	WEIGHT	9319.0
TYPE	SADC		

- MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH
- A/C COMPRESSOR - HEAVY DUTY AIR CONDITIONER COMPRESSOR
- NO EXTERIOR SUNVISOR PAINT

#### CAB INTERIOR

- (1) 12 VOLT POWER SUPPLY IN DASH
- (1) EXTRA SWITCH IN DASH WITH INDICATOR LAMP WITH WIRE TO CHASSIS AT BACK OF CAB
- DASH MOUNTED ASH TRAYS AND LIGHTER
- (1) SINGLE BRAKE APPLICATION AIR GAUGE
- HEATER - DEFROSTER AND AIR CONDITIONER
- CAB FLOOR COVERINGS - BLACK MATS WITH SINGLE INSULATION
- STANDARD INSULATION
- ROOF OVERHEAD CONSOLE CB RADIO PROVISION WITH FACE PLATE
- CB RADIO POWER AND GROUND WIRING PROVISION - Provides Power and Ground Wires Routed to Center Overhead
- UPGRADED CHASSIS MULTIPLEXING UNIT
- NO REAR FLOOR STORAGE
- ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL
- (2) CUP HOLDERS LH AND RH DASH MOUNTED
- DIAGNOSTIC INTERFACE CONNECTOR - 9 PIN SAE J1939 LOCATED BELOW DASH
- LEFT AND RIGHT-HAND ELECTRIC POWERED WINDOWS
- WOODGRAIN DRIVER INSTRUMENT PANEL
- DRIVER MESSAGE CENTER - ODOMETER, TRIP ODOMETER, HOUR, DIAGNOSTIC, DISPLAY, 1 X 7 CHARACTER, 26 WARNING LIGHTS, DATA LINKED
- DRIVER SEAT - BASIC HIGH BACK - NON SUSPENSION WITH FORE AND AFT ADJUSTMENT
- VINYL WITH VINYL INSERT DRIVER SEAT COVER
- 5 lb FIRE EXTINGUISHER
- BLACK GAUGE BEZELS
- ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER
- M2 INTERIOR CONVENIENCE PACKAGE with CB PROVISION
- DOOR ACTIVATED DOME RED MAP LIGHTS FORWARD LH AND RH AND REAR CENTER - Included With Extended Cabs
- OPAL GRAY VINYL INTERIOR

- DRIVER AND PASSENGER INTERIOR SUN VISORS
- LEFT HAND MOLDED DOOR PANEL WITH UPPER VINYL INSERTS
- PLASTIC MANIFEST BOX - LH DOOR
- MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH
- FORWARD ROOF MOUNTED OVERHEAD CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING
- OVERHEAD INSTRUMENT PANEL
- ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR
- PASSENGER SEAT - BASIC - HIGH BACK - NON SUSPENSION WITH FORE AND AFT ADJUSTMENT
- VINYL WITH VINYL INSERT PASSENGER SEAT COVER
- RADIO - AM/FM/WB/CD - WITH FRONT AUXILIARY INPUT - STANDARD SPEAKERS
- RADIO SPEAKERS - (2) SPEAKERS MOUNTED IN CAB
- FULL WIDTH REAR BENCH SEAT - Rear Seat Covering MUST Match Front Seat Covering
- REAR PASSENGER SEAT COVER - VINYL WITH VINYL INSERT
- RIGHT HAND MOLDED DOOR PANEL WITH UPPER VINYL INSERTS
- 3-POINT DRIVER AND FRONT PASSENGER SEAT BELTS; 3-POINT LH AND RH AND 2-POINT CENTER REAR PASSENGER SEAT BELTS - Extended Cab Only
- STEERING COLUMN - ADJUSTABLE TILT AND TELESCOPING
- STEERING WHEEL - 18" 4-SPOKE
- TRANSMISSION OIL TEMPERATURE INDICATOR LIGHT - Included With HS, RDS Transmissions
- SELF CANCEL TURN SIGNAL SWITCH WITH DIMMER WASHER/WIPER AND HAZARD IN HANDLE
- LH PRIMARY STEERING LOCATION
- KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION - 4 POSITION OFF/RUN/START/ACCESSORY
- DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY
- 2" ELECTRIC FUEL GAUGE
- ELECTRIC ENGINE OIL PRESSURE GAUGE
- ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE
- LOW AIR PRESSURE LIGHT AND BUZZER
- DOOR MOUNTED ARMRESTS - LH AND RH INTEGRAL DOOR PANEL ARMRESTS

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Proposal Id - 144226-3864-33333, Account Id - 173413-3864-33333, Associate Name - Kristopher Dolch, Status - Quoted, DealId - 2682434-3864-33333, Printed Date - 08/28/2014



Vehicle Lease Service Agreement  
Schedule "S" Vehicle Specifications  
Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")  
Customer: RVNB HOLDINGS, INC.

Penske Location - VARIOUS (SEE EXHIBIT "A")

MAKE	FREIGHTLINER	BBC	132
MODEL	M2 106	GVW	28000.0
YEAR	2016	WEIGHT	9319.0
TYPE	SADC		

- ELECTRONIC TACHOMETER 3000 RPM
- ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY
- 2" PRIMARY AND SECONDARY AIR PRESSURE GAUGES

#### ENGINE

- CUMMINS - ISB 240 - 6.7 LITER - 240 HP @ 2300 RPM, 2800 GVW 560 lb/in @ 1800 RPM

#### ENGINE EQUIPMENT

- A/C PLUMBING - BINARY CONTROL R-134A REFRIGERANT
- 18.7 CFM WITH INTERNAL SAFETY VALVE
- SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED AIR CLEANER
- ARGENT SILVER HOOD MOUNTED AIR INTAKE GRILLE
- AIR INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS
- ALTERNATOR - 12 VOLT - 180 AMP - 38SI - QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLTAGE SENSE
- (2) AGM (ABSORBED GLASS MAT) MODEL 9A31 GROUP 31 12 VOLT MAINTENANCE FREE 1850 CCA THREADED STUD BATTERIES
- BATTERY BOX - BATTERY BOX FRAME MOUNTED
- BATTERY BOX MOUNTING LOCATION - SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB
- NO BATTERY SHUT-OFF SWITCH
- ENGINE BLOCK HEATER - 115 VOLT - 750 WATT - WITH THERMOSTAT
- ENGINE HEATER RECEPTACLE AND MOUNTING - BLACK PLASTIC RECEPTACLE MOUNTED UNDER LH DOOR
- NO CLUTCH REQUIRED - AUTO TRANSMISSION
- NO CLUTCH BEARING LUBE
- NO CLUTCH RELEASE
- COLD WEATHER PACKAGE
- 6 GALLON DIESEL EXHAUST FLUID TANK - 3 Gallon Factory Add
- AIR COMPRESSOR DISCHARGE LINE
- 2010 ENGINE EMISSIONS ESCALATOR
- CERTIFIED CLEAN IDLE - 2008 CARB EMISSION CERTIFICATION LABEL - 6" X 4" OVAL LOCATED LOWER LEFT HAND SIDE OF DRIVER DOOR
- ANTIFREEZE PROTECTION TO -34F, EXTENDED LIFE COOLANT
- ENGINE FAN DRIVE - HT650 FRONTAL AIR ON/OFF ENGINE FAN CLUTCH - ISB With D18-002 or 003

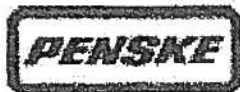
- NO MUFFLER/TAILOPIPE SHIELD
- RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE
- STANDARD EXHAUST SYSTEM LENGTH
- RH STANDARD HORIZONTAL TAILPIPE
- NO EXHAUST BRIGHTWORK - (PLAIN)
- POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER
- LOWER RADIATOR GUARD
- 950 SQ.IN. ALUMINUM RADIATOR
- RADIATOR DRAIN VALVE
- STARTER - 38MT - 12 VOLT - HD STARTER WITH INTEGRATED MAGNETIC SWITCH
- ENGINE MOUNTED OIL CHECK AND FILL
- FULL FLOW OIL FILTER
- ALUMINUM FLYWHEEL HOUSING
- ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM
- POWERGRIP SHRINK BAND HOSE CLAMPS FOR ALL COOLANT HOSES
- BLUE STRIPE COOLANT HOSES
- ELECTRIC GRID AIR INTAKE WARMER
- WIRING - AFTERTREATMENT - ENGINE AFTERTREATMENT DEVICE AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH
- WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN
- FILL DEF TANK TO 50% OF CAPACITY - FACTORY INITIAL DIESEL EXHAUST FLUID ADD

#### FRAME / WHEEL BASE

- CHASSIS PAINT - BLACK HIGH SOLIDS POLYURETHANE
- \* 11/32" X 3-1/2" X 10-15/16" STEEL FRAME 80 KSI - GAL 388"
- \* FRAME WEIGHT FOR WHEEL BASES 271" - 280"
- BUMPER - THREE PIECE 14" PAINTED STEEL BUMPER WITH COLLAPSIBLE ENDS SPACED 3" FORWARD
- BUMPER PAINT - N0001EA BLACK ELITE SS
- BUMPER MOUNTING FOR SINGLE LICENSE PLATE
- FRONT TOW HOOKS - FRAME MOUNTED
- \* GAL 339" - 388"
- STANDARD REAR MOST CROSSMEMBER

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Proposal Id - 144225-3804-33333, AccountId - 173413-3884-33333, Associate Name - Kristopher Dolch, Status - Quoted, DealId - 2682434-3884-33333, Printed Date - 09/29/2014



Vehicle Lease Service Agreement  
Schedule "S" Vehicle Specifications  
Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")  
Customer: RVNB HOLDINGS, INC.

Penske Location - VARIOUS (SEE EXHIBIT "A")

MAKE	FREIGHTLINER	BBC	132
MODEL	M2 106	GVW	26000.0
YEAR	2016	WEIGHT	9319.0
TYPE	SADC		

- 78" REAR FRAME OVERHANG
- FRAME OVERHANG RANGE: 71" TO 80"
- REAR LICENSE PLATE MOUNT AT END OF FRAME
- 26'
- TRUCK BODY LENGTH - 26 Feet
- \* 7100MM (280 INCH) WHEELBASE
- \* CLEAR FRAME RAIL FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, RH RAIL INSIDE/OUTBOARD AND BELOW
- STANDARD SUSPENSION CROSSMEMBER
- HUCK-SPIN ROUND COLLAR CHASSIS FASTENERS
- SQUARE END OF FRAME
- LEVEL FRAME (+/- 1%) WHEN CHASSIS IS LOADED TO FRONT AND REAR SUSPENSION RATING

#### FUEL TANKS

- FUEL TANK FILLER NECK ANTI-SIPHON INSERT
- FUEL TANK CAP(S)
- FUEL TANKS - RECTANGULAR FUEL TANK(S)
- PLAIN ALUMINUM PAINTED STEEL FUEL - HYDRAULIC TANK(S) WITH PAINTED BANDS
- FUEL TANK LOCATION - LH FUEL TANK MOUNTED FORWARD - RH FUEL TANK MOUNTED AFT
- DAVCO 243 FUEL WATER SEPARATOR WITH ESOC 12 VOLT ELECTRIC HEAT
- 80 GALLON LEFT SIDE FUEL TANK - RECTANGULAR ALUMINUM
- NO RIGHT SIDE FUEL TANK
- STEP FINISH - BLACK STEP FINISH
- FUEL LINES - EQUIFLO INBOARD FUEL SYSTEM
- FUEL LINE MATERIAL - HIGH TEMPERATURE REINFORCED NYLON FUEL LINE
- CUMMINS SPIN ON FUEL FILTER - Included With Cummins Engine
- DEF PUMP MOUNTED IN STANDARD LOCATION

#### LIGHTING

- AERODYNAMIC L.E.D. MARKER LIGHTS
- HEADLIGHTS - INTEGRAL HEADLIGHT MARKER ASSEMBLY
- TAIL LIGHTS - INTEGRAL STOP/TAIL/BACKUP LIGHTS
- STANDARD FRONT TURN SIGNAL LAMPS
- DAYTIME RUNNING LIGHTS

- VEHICLE INTERFACE WIRING AND PDM WITH BODY BUILDER CONNECTOR AT END OF FRAME - This option is required for any body requiring extra lighting - Contact vehicle applications for details
- SOLID-STATE CIRCUIT PROTECTION & FUSES W/SPARE FUSE &/OR CIRCUIT BREAKER KIT
- PRE-TRIP TEST SWITCH - PRE-FLIGHT ALL OUTPUTS FLASH WITH SMART SWITCH - LABELLED "PRETRIP INSPECTION"

#### MISCELLANEOUS

- NO BACK-UP ALARM PROVIDED
- CORPORATE FDI CENTER IN SERVICE AND OPTION INSTALLATION - MODIFICATION
- USA DOMICILE
- 2013 ONBOARD DIAGNOSTICS / 2010 EPA / CARB / GHG14 ESCALATOR
- MODEL YEAR 2016 PRICING
- TRIANGULAR REFLECTORS WITHOUT FLARES
- MEDIUM TRUCK WARRANTY
- 2013 ONBOARD DIAGNOSTICS / 2010 EPA / CARB / GHG14
- 2016 MODEL YEAR

#### POWER TRAIN

- STANDARD U-BOLT PAD
- NO CLUTCH HOUSING
- MXL 16T MERITOR EXT LUBE MAIN DRIVELINE WITH HALF ROUND YOKES
- NO DUMP VALVE FOR AIR SUSPENSION
- NO REAR AIR SUSPENSION VALVE WIRING/LOGIC
- \* MFS-10-143A 10,000# FF1 SINGLE FRONT AXLE
- SCOTSEAL PLUS XL FRONT OIL SEALS
- FRONT SHOCK ABSORBERS
- 10,000 lb CAPACITY TAPER LEAF FRONT SUSPENSION
- NO REAR CHASSIS SUSPENSION AIR PIPING
- OIL EXTRACTION FITTING - FOR ALLISON AUTOMATIC TRANSMISSIONS
- THP-60 POWER STEERING
- NO PTO MOUNTING LOCATION SPECIFIED
- NO MAIN TRANSMISSION MOUNTED PTO
- \* MS-19-14X 19,000# R-SERIES SINGLE REAR AXLE
- IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING
- \* 5.29 REAR AXLE RATIO

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MAKE	FREIGHTLINER	BBC	132
MODEL	M2 106	GVW	26000.0
YEAR	2016	WEIGHT	9319.0
TYPE	SADC		

- SCOTSEAL PLUS XL REAR OIL SEAL S
- 21,000 lb CAPACITY REAR SUSPENSION - 52" VARIABLE RATE MULTI LEAF WITH LEAF SPRING HELPER
- DASH MOUNTED T-HANDLE CABLE SHIFT CONTROL WITHOUT PARK POSITION - Included With Allison 2xxx Transmissions
- REAR AXLE LUBE - ROAD RANGER SYNTHETIC
- FUEL EFFICIENT - 75W-90W REAR AXLE LUBE
- NO TRACTION EQUALIZER
- NO AIR PP & CONT-DIFF LOCKOUT CAB
- \* ALLISON 2500 HS AUTOMATIC TRANSMISSION, NO PTO PROVISION
- WATER TO OIL TRANSMISSION OIL COOLER - IN RADIATOR END TANK
- TRANSMISSION - SYNTHETIC AUTOMATIC TRANSMISSION FLUID - (TES-295 COMPLIANT)
- TRANSMISSION PROGRAMMING - ALLISON VOCATIONAL PACKAGE 354 - AVAILABLE ON 1000/2000 PRODUCT FAMILIES WITH VOCATIONAL MODELS
- MAGNETIC PLUGS - ENGINE DRAIN TRANSMISSION DRAIN AXLE(S) FILL AND DRAIN
- STANDARD SPINDLE NUTS FOR ALL AXLES
- 2 QUART SEE THROUGH POWER STEERING RESERVOIR
- POWER STEERING PUMP
- MAINTENANCE-FREE RUBBER BUSHINGS - FRONT SUSPENSION
- SPRING SUSPENSION - NO SPACERS
- INCLUDED WITH FREIGHTLINER SPRING SUSPENSIONS
- FRONT HUB LUBE - ROAD RANGER SYNTHETIC - FUEL EFFICIENT - 75W 90W FRONT HUB LUBE
- Single Axle

- PRIMARY MODE GEARS, 6 FORWARD GEARS WITH MANUAL SELECTION FOR 3, 2 AND 1, AVAILABLE FOR 1000/2000 PRODUCT FAMILIES ONLY
- TRANSMISSION OIL CHECK AND FILL - Included With Allison 1xxx 2xxx Transmissions

#### ROAD SPEED & CRUISE

- 70 MPH CRUISE SPEED
- 70 MPH ROAD SPEED

#### TIRES & WHEELS

- IRON FRONT HUBS WITH PRE-SET BEARINGS
- \* MICHELIN XZE 255/70R22.5 16 PLY RADIAL FRONT TIRES
- ACCURIDE PKWHT21 POWDER COAT WHITE (N0006EA) FRONT WHEELS (FOR ACCURIDE STEEL WHEELS)
- FRONT WHEEL MOUNTING NUTS - MF-39107 HUB PILOT WHEEL NUTS
- FRONT WHEELS - 22.5" X 8.25" - 10-HUB PILOT 2-HAND STEEL DISC
- IRON REAR HUBS WITH PRE-SET BEARINGS
- \* MICHELIN XZE 255/70R22.5 16 PLY RADIAL REAR TIRES
- ACCURIDE PKWHT21 POWDER COAT WHITE (N0006EA) REAR WHEELS (FOR ACCURIDE STEEL WHEELS)
- REAR WHEEL MOUNTING NUTS - MF-39107 HUB PILOT WHEEL NUTS
- REAR WHEELS - 22.5" X 8.25" - 10-HUB PILOT 2-HAND STEEL DISC
- ALLIGATOR V2B CAPS WITH NYLON WHEEL GUARDS FRONT & REAR AT ALL INTERFACES

#### VOCATION AND COMMODITY

- Dock High
- 26,000 lbs
- MAXIMUM 8% EXPECTED GRADE

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Vehicle Lease Service Agreement  
 Schedule "S" Vehicle Specifications  
 Schedule "A" No.: VARIOUS (SEE EXHIBIT "A")  
 Customer: RVNB HOLDINGS, INC.

Penske Location - VARIOUS (SEE EXHIBIT "A")

MAKE	FREIGHTLINER	BBC	132
MODEL	M2 108	GVW	26000.0
YEAR	2016	WEIGHT	9319.0
TYPE	SADC		

- 10000 LBS - Front Axle Capacity
- 21000 LBS - Rear Axle Capacity
- 26000 LBS - Gross Vehicle Weight
- 0 LBS - Gross Combination Weight

COLORS & CODES

CAB [White Elite Bc, L0007EB]

FRAME [Black High Solids Polyurethane, NONE]

FRONTWHEELS [White, N0006EA]

REARWHEELS [White, N0006EA]

ENGINE PARAMETERS

CRUISE: [ 70 MPH ]

HORSEPOWER: [ 240 HORSE POWER ]

IDLE TIME: [ 5 MIN ]

PTO: [ 1000 RPM ]

ROADSPEED: [ 70 MPH ]

TORQUE: [ 580 FT/LB ]

Schedule "S" annexed to and made a part of Vehicle Lease Service Agreement dated 03/17/2013 between RVNB Holdings, Inc. and Penske Truck Leasing Co. L.P.  
 Penske Truck Leasing Co. L.P.

Signature:

Title:

Date:

*[Signature]*  
 SENIOR  
 CONTRACT ANALYST  
 10/13/14

CUSTOMER: RVNB HOLDINGS, INC.

Signature:

Title:

Date:

*[Signature]*  
 10/13/14

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## Vehicle Lease Service Agreement

Schedule "A" No. See Exhibit "A"

Schedule "S" VEHICLE SPECIFICATIONS

Date of Preparation 09/30/2014

CUSTOMER: RVNB HOLDINGS, INC.

Page 1 of 1

Penske Location: See Exhibit "A"

## Chassis Data

**Make:** Freightliner **Year:** 2015 **Model:** M-2 extended cab  
**Tire size:** 255/70R22.5 **G.V.W.:** 25,999 lbs **Size:** 280" Wheelbase  
**Chassis Information:** Customer furnished chassis. End user is All My Sons.

## Body Specifications

**Model:** Kentucky Trailer Moving Van Body **Length:** 26'  
**Height:** 109" Inside **Width:** 93" Inside, 96" Outside  
**Attic:** Yes, 72" long and internally reinforced, with a rain gutter on each side  
**Rear doors:** 92" x 105" Double opening DuraPlate door, with 2 Eberhard Anti-Rack cam locks  
**Curbside doors:** 72" x 102" Double, located 81" from front wall, with Kentucky internal style lock rods  
**Roadside doors:** 48" x 102" Single, located 215" from front wall, with Kentucky internal style lock rod  
**Mounting:** Low mount with solid wood deck on top, and 10 ga formed steel wheelpans over rear tires  
**Floor:** 1-1/8" High gloss finished laminated Oak, 2 screws per floorboard, holes filled and sanded  
**Floor sills:** spaced 16" on center  
**Side posts:** 14 ga. Galvanized 8" double slotted logistic post  
**Side posts spaced:** 24" on center, including side doors **Side panel:** .050 aluminum sheet  
**Inside lighting:** LED style spotlight in rear shining forward  
**Interior lining:** 1/4" natural finished plywood side and front walls  
**Walkboard rack:** 12' x 30" slanted rack, hidden in skirt, including 12' x 30" Melcher fiberglass walkboard.  
 Walkboards to be installed at factory  
**Tailgate:** None  
**Roof:** One piece translucent fiberglass **Roof lining:** 1/4" plywood, below bows, with edges held back 10"  
**Sleeper:** None  
**Painting instructions:** Body white with prepainted white panels, bright finish stainless steel rear frame  
 Custom AMS decal package with location customization per All My Sons lettering sheet.

## Features and Options:

Kentucky mudflaps  
 Stainless steel rear doorframe and header  
 Mirror finished stainless steel overlays on top radius and vertical front corner posts  
 Body to be fully skirted with 9" aluminum panel, painted to match body color  
 Horizontal logistic track headers over side doors  
 LED exterior body lights, Grote Micro Nova, 3/4" round markers with round LED stop/turn/backup taillights  
 Install Back Up Alarm  
 Furnish and install wind deflector  
 MSH complimentary DOT/ICC package, including first aid kit, reflector kit, logbook, and fire extinguisher

Schedule "S" annexed to and made a part of Vehicle Lease Service Agreement dated MARCH 11, 2013 between RVNB HOLDINGS, INC. and Penske Truck Leasing Co., L.P. effective on the \_\_\_ day of \_\_\_, 2014.

RVNB HOLDINGS, INC.	Signature	Title CFO	Date 10/3/14
Penske Truck Leasing Co., L.P.	Signature	Title LINDA M. PETTIT SENIOR CONTRACT ANALYST	Date 10/30/14

Form 1010-903 (3/81)



Penske		VEHICLE LEASE SERVICE AGREEMENT - SCHEDULE A										Page: 1 of 1			
Direct Leasing		Customer: Bournias, Inc.										Date of Preparation: 08/30/2018			
SchA No.	Qty.	Year	VEHICLE DESCRIPTION				VEHICLES WILL BE		Lease Term Month	Original Agreed Value	Depreciation Credit Per Month	Fixed Lease Charge	Mileage Charge		
13-03	7	2014	FREIGHTLINER M2 - 26000 GVW SADC - CAB EXTENDED				Dispatched At	Serviced At	72	\$104,320	\$ 817	\$1,615.00/month	0.0800/mi.		
SchA No.	Refrigeration Charge Per Hr		Est. Annual Mileage	Est. Annual Reester Hours	Mile From'd Max GVW / GCWR	Licensed Weight	Tax Notes	License Type B = Base I = IRP	Estimated Annual Cost			Fuel Tax Reporting	Penske To Provide Fuel?	Initial Painting & Lettering Allowance/ Vehicle	Penske To Provide Substitutes?
13-03	Running	Standby	40,000	n/a	26,000	26,000		B	F \$0	N/A	0	C	N	\$ 0	Y
SchA No.	The Schedules Noted Supersede		States/Provinces of Travel												
13-03	Sch A No(s).	Vehicle No(s) (Indicate "All" if Appropriate)	NC												
Notes:															
<p>To the extent any vehicle on this schedule requires Diesel Exhaust Fluid (DEF), Penske may provide Customer with DEF at Penske's rates then in effect, including any applicable taxes and fees, and the charges for DEF will appear on Customer's fuel invoice or otherwise be billed weekly.</p> <p>Each Vehicle shall be operated according to the Estimated Annual Mileage/Vehicle ("EAM") as listed on its Schedule "A". If at the anniversary of each Vehicle's in-Service Date the actual miles operated by such Vehicle exceeds its total EAM by ten percent (10%), Customer shall pay Penske \$0.10 for each mile over the EAM, in addition to the mileage charges due under this VLSA.</p> <p>Customer agrees to pay for initial fueling upon in-service. Customer may return the vehicle(s) empty at end of term.</p> <p>Notwithstanding any statement to the contrary in the Vehicle Lease Service Agreement (the "VLSA") identified below, with respect to each vehicle described herein, this Schedule constitutes a separate instrument of lease between Penske and Customer on the terms set forth in the VLSA.</p>															
<p>Effective <u>10/15/18</u>, this Schedule "A" is hereby made a part of the Vehicle Lease Service Agreement dated: 03/11/2013</p> <p>PENSKO TRUCK LEASING CO., L.P.    Vickie Gehr    Customer: Bournias, Inc.</p> <p>By: <u>[Signature]</u>    Supervisor    By: <u>[Signature]</u></p> <p>Title: <u>General Admin</u>    Title: <u>[Signature]</u>    Date: <u>10/11/18</u></p>															



## Vehicle Lease Service Agreement

Schedule "A" No

See Attached Amendment

Schedule "S" VEHICLE SPECIFICATIONS

Date of Preparation

September 30, 2013

CUSTOMER: RVNB Holdings, Inc.

Page

1 of 1

PENSKE LOCATION = ALL APPLICABLE

CITY, STATE AND ZIP CODE = ALL APPLICABLE

## Chassis Data

Make: Freightliner

Year: 2014

Model: M-2 extended cab

Tire size: 255/70R22.5

G.V.W.: 25,999 lbs

Size: 280" Wheelbase

Chassis Information: Customer furnished chassis. End user is All My Sons.

## Body Specifications

Model: Kentucky Trailer Moving Van Body

Length: 26'

Height: 109" Inside

Width: 93" Inside, 96" Outside

Attic: Yes, 72" long and internally reinforced, with a rain gutter on each side

Rear doors: 92" x 105" Double opening DuraPlate door, with 2 Eberhard Anti-Rack cam locks

Curbside doors: 72" x 102" Double, located 81" from front wall, with Kentucky internal style lock rods

Roadside doors: 48" x 102" Single, located 215" from front wall, with Kentucky internal style lock rod

Mounting: Low mount with solid wood deck on top, and 10 ga formed steel wheel pans over rear tires

Floor: 1-1/8" High gloss finished laminated Oak, 2 screws per floorboard, holes filled and sanded

Floor sills spaced 16" on center

Side posts: 14 ga. Galvanized 8" double slotted logistic post

Side posts spaced 24" on center, including side doors Side panel: .050 aluminum sheet

Inside lighting: LED style spotlight in rear shining forward

Interior lining: 1/4" natural finished plywood side and front walls

Walkboard rack: 12' x 30" slanted rack, hidden in skirt, including 12' x 30" Melcher fiberglass walkboard.

Walkboards to be installed at factory

Tailgate: None

Roof: One piece translucent fiberglass Roof lining: 1/4" plywood, below bows, with edges held back 10"

Sleeper: None

Painting instructions: Body white with prepainted white panels, bright finish stainless steel rear frame

Custom AMS decal package with location customization per All My Sons lettering sheet.

## Features and Options:

Kentucky mudflaps

Stainless steel rear doorframe and header

Mirror finished stainless steel overlays on top radius and vertical front corner posts

Body to be fully skirted with 9" aluminum panel, painted to match body color

Horizontal logistic track headers over side doors

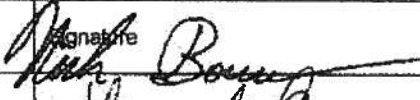
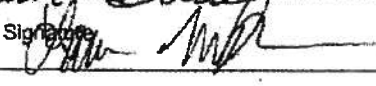
LED exterior body lights, MicroNova mini markers lights with round LED stop/turn/backup taillights

Install Back Up Alarm

Furnish and install wind deflector

MSH complimentary DOT/ICC package, including first aid kit, reflector kit, logbook, and fire extinguisher

Schedule "S" annexed to and made a part of Vehicle Lease Service Agreement dated March 11, 2013 between RVNB Holdings, Inc. and Penske Truck Leasing Co., L.P. effective on the \_\_\_\_ day of \_\_\_\_\_, 2013.

RVNB Holdings, Inc.		Title CFO	Date 10/1/13
Penske Truck Leasing Co., L.P.		Title LAURA M. PETTIT SENIOR CONTRACT ANALYST	Date 10/15/13



Truck Leasing

# Vehicle Lease Service Agreement Schedule "S"

## Vehicle Specifications

RVNB Holdings, Inc.

Schedule "A" No. 11-01 "Body"

Date of Preparation 9/30/13

Page 1

Penske Location: 0511-10

City, State and Zip Code: Lafayette, LA 70506

This Schedule "S" Amendment is the listing of applicable entities that match the Schedule "S" Specifications for the 2014 Freightliner M2 Extended Cab and the Kentucky Body Specifications:

- 13-01 All My Sons Moving & Storage of Albuquerque, Inc. (2 units)
- 13-03 All My Sons Moving & Storage of Austin, Inc. (4 units)
- 13-01 All My Sons Moving & Storage of Birmingham, Inc. (1 unit)
- 13-02 All My Sons Moving & Storage of Idaho, Inc. (1 unit)
- 13-02 All My Sons Moving & Storage of Charleston, Inc. (1 unit)
- 13-03 Bournias, Inc. (7 units)
- 13-01 All My Sons Moving & Storage of Cleveland, Inc. (2 units)
- 13-02 All My Sons Moving & Storage of Columbus, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Connecticut, Inc. (2 units)
- 13-04 All My Sons Moving & Storage of Dallas, Inc. (4 units)
- 13-01 All My Sons Moving & Storage of Des Moines, Inc. (2 units)
- 13-03 All My Sons Moving & Storage of Ft. Lauderdale, Inc. (4 units)
- 13-01 All My Sons Moving & Storage of Gainesville, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Greenville, Inc. (3 units)
- 13-06 Moving with Moxie, Inc. (1 unit)
- 13-04 All My Sons Moving & Storage of Houston, Inc. (2 units)
- 13-01 Green Line Moving & Storage of Indianapolis, Inc. (2 units)
- 13-01 All My Sons Moving & Storage of Jacksonville, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Kansas, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Knoxville, Inc. (2 units)
- 13-01 Kwik But Careful Movers of Lexington, Inc. (2 units)
- 13-03 All My Sons Moving & Storage of Little Rock, Inc. (1 unit)
- 13-01 Able Moving & Storage Company of Louisville, Inc. (1 unit)
- 13-03 All My Sons Moving & Storage of Melbourne, Inc. (1 unit)
- 13-02 A True Family Corporation (1 unit)
- 13-03 Quick N Easy Moving of Minneapolis, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Nashville, Inc. (1 unit)
- 13-03 Kwik But Careful Movers of Omaha, Inc. (1 unit)
- 13-01 All My Sons Moving & Storage of Orlando, Inc. (3 units)
- 13-01 All My Sons Moving & Storage of Pensacola, Inc. (1 unit)
- 13-02 All My Sons Moving & Storage of Phoenix, Inc. (2 units)
- 13-01 All My Sons Moving & Storage of Rhode Island, Inc. (2 units)
- 13-03 All My Sons Moving & Storage (VA), Inc. (3 units)
- 13-03 All My Sons Moving & Storage of Salt Lake City, Inc. (2 units)
- 13-03 All My Sons Moving & Storage of San Antonio, Inc. (1 unit)
- 13-02 AMS Moving & Storage of St. Louis, Inc. (1 unit)

Schedule "A" annexed to and made a part of Vehicle Lease Service Agreement dated March 11, 2013 between

**RVNB Holdings, Inc.** and **PENSKE TRUCK LEASING CO., L.P.**, effective on the 15 day of Oct, 2013

Addition(s) \_\_\_\_\_ and shall be in addition to any Schedule "A" attached hereto and made a part of said Agreement hereto.

Deletion(s) \_\_\_\_\_ and shall supercede Schedule "A"(s) Number \_\_\_\_\_ dated \_\_\_\_\_ attached hereto.

RVNB Holdings, Inc.		Title <b>CFO</b>	Date <b>10/1/13</b>
PENSKE TRUCK LEASING CO., L.P.		<b>LAURA M. PETTIT</b> SENIOR CONTRACT ANALYST	<b>10/15/13</b>

**PENSKE**  
Truck Leasing**Vehicle Lease Service Agreement**  
**Schedule "S" Vehicle Specifications**  
Customer: RVNB Holdings, Inc.

Schedule "A" No.: See Attached Amendment

Penske Truck Leasing Service Location - Street Address		City, State and Zip Code	
ALL APPLICABLE			
MAKE	FREIGHTLINER	BBC	132 INCHES
MODEL	M2 - 26000 GVW	GVW	26000 LBS
YEAR	2014	WEIGHT	10938 LBS + or - 3%
TYPE	SADC - CAB EXTENDED		
<b>ENGINE</b>			
- CUMMINS - ISB 240 - 6.7 LITER - 240 HP @ 2300 RPM, 2600 GGV 560 L/HR @ 1800 RPM			
<b>POWER TRAIN</b>			
- * TRANSMISSION - ALLISON 2500 RDS AUTOMATIC - NO PTO PROVISIONS			
- MXL 16T MERITOR EXT LUBE MAIN DRIVELINE WITH HALF ROUND YOKES - 281-330"			
- * MS-19-14X 19,000# R-series single rear axle			
- * 5.29 Rear Axle Ratio			
- REAR SUSPENSION - 21,000 lb CAPACITY 62" VARIABLE RATE MULTI LEAF WITH LEAF SPRING HELPER			
- NO DUMP VALVE FOR AIR SUSPENSION			
- NO REAR AIR SUSPENSION VALVE WIRING/LOGIC			
- NO MAIN TRANSMISSION MOUNTED PTO			
- NO PTO MOUNTING LOCATION SPECIFIED			
- MAGNETIC PLUGS - ENGINE DRAIN TRANSMISSION DRAIN AXLE(S) FILL AND DRAIN - Included With Automatic Transmissions			
- TRANSMISSION PROGRAMMING - ALLISON VOCATIONAL PACKAGE 354 - AVAILABLE ON 1000/2000 PRODUCT FAMILIES WITH VOCATIONAL MODELS - RDS			
- PRIMARY MODE GEARS, 6 FORWARD GEARS WITH MANUAL SELECTION FOR 3, 2 AND 1, AVAILABLE FOR 1000/2000 PRODUCT FAMILIES ONLY			
- DASH MOUNTED T-HANDLE CABLE SHIFT CONTROL WITHOUT PARK POSITION - Included With Allison 2xxx Transmissions			
- TRANSMISSION OIL CHECK AND FILL - Included With Allison 1xxx 2xxx Transmissions			
- OIL EXTRACTION FITTING - FOR ALLISON AUTOMATIC TRANSMISSIONS			
- TRANSMISSION - SYNTHETIC AUTOMATIC TRANSMISSION FLUID - (TES-296 COMPLIANT)			
- WATER TO OIL TRANSMISSION OIL COOLER - IN RADIATOR END TANK - Included With Allison Transmissions			
- REAR AXLE LUBE - ROAD RANGER SYNTHETIC - FUEL EFFICIENT - 75W-90W REAR AXLE LUBE - S/A			
- SCOTSEAL PLUS XL REAR OIL SEALS - AIR BRAKES			
<b>ENGINE EQUIPMENT</b>			
- EXHAUST SYSTEM - RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE			
- STANDARD EXHAUST SYSTEM LENGTH			
- NO EXHAUST BRIGHTWORK - (PLAIN)			
- RH STANDARD HORIZONTAL TAILPIPE			
- NO MUFFLER/TAILOPIPE SHIELD			
- AIR COMPRESSOR - 18.7 CFM WITH INTERNAL SAFETY VALVE			
- AIR COMPRESSOR DISCHARGE LINE			
- STARTER - 384T - 12 VOLT - HD STARTER WITH INTEGRATED MAGNETIC SWITCH			
- BATTERIES - PENSKE (2) AGM (ABSORBED GLASS MAT) MODEL 8A31 GROUP 31 12 VOLT MAINTENANCE FREE 1850 CCA THREADED STUD BATTERIES			
- ALTERNATOR - 12 VOLT - 180 AMP - 36SI - QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE			
- NO BATTERY SHUT-OFF SWITCH			
- POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER			
- 6 GALLON DIESEL EXHAUST FLUID TANK - 3 Gallon Factory Aid			
- RADIATOR - 950 SQ. IN. ALUMINUM RADIATOR			
- ANTIFREEZE PROTECTION TO -34F, EXTENDED LIFE COOLANT			
- ENGINE FAN DRIVE - HT850 FRONTAL AIR ON/OFF ENGINE FAN CLUTCH - ISB With 018-002 or 003			
- COLD WEATHER PACKAGE			
- ENGINE BLOCK HEATER - ISB ENGINE - 115 VOLT - 750 WATT - WITH THERMOSTAT			
- ENGINE HEATER RECEPTACLE AND MOUNTING - BLACK PLASTIC RECEPTACLE MOUNTED UNDER LH DOOR			
- NO CLUTCH REQUIRED - AUTO TRANSMISSION			
- NO CLUTCH RELEASE			
- NO CLUTCH BEARING LUBE			
- AIR INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS			
- A/C PLUMBING - BINARY CONTROL R-134A REFRIGERANT			
- SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED AIR CLEANER			
- ENGINE MOUNTED OIL CHECK AND FILL			
- FULL FLOW OIL FILTER			
- ELECTRIC GRID AIR INTAKE WARMER			
- FLYWHEEL HOUSING - ALUMINUM			
- ENGINE PROTECTION - ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM			
- LOWER RADIATOR GUARD			
- COOLANT HOSES - BLUE STRIPE COOLANT HOSES			
- HOSE CLAMPS - POWERGRIP SHRINK BAND HOSE CLAMPS FOR ALL COOLANT HOSES			
- RADIATOR DRAIN VALVE			
- BATTERY BOX MOUNTING LOCATION - SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB			
- WIRING - AFTERTREATMENT - ENGINE AFTERTREATMENT DEVICE AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH			
- BATTERY BOX - BATTERY BOX FRAME MOUNTED			
- BATTERY POWER AND GROUND CABLE - WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN			
- FILL DEF TANK TO 50% OF CAPACITY - FACTORY INITIAL DIESEL EXHAUST FLUID ADD			
- CERTIFIED CLEAN IDLE - 2008 CARB EMISSION CERTIFICATION LABEL - 6" X 4" OVAL LOCATED LOWER LEFT HAND SIDE OF DRIVER DOOR			
- 2010 ENGINE EMISSIONS ESCALATOR - ISB			

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**PENSKE**  
Truck Leasing**Vehicle Lease Service Agreement**  
**Schedule "S" Vehicle Specifications**  
Customer: RVNB Holdings, Inc.

Schedule "A" No. See Attachment Amendment

Penske Truck Leasing Service Location - Street Address

City, State and Zip Code

**ALL APPLICABLE**

MAKE	FREIGHTLINER	BBC	132 INCHES
MODEL	M2 - 26000 GVW	GVW	26000 LBS
YEAR	2014	WEIGHT	10930 LBS + or - 3%
TYPE	SADC - CAB EXTENDED		

**FRAME / WHEEL BASE**

- 7100 MM (280" WHEELBASE)
- 11/32" X 3-1/2" X 10-15/16" STEEL FRAME 80 KSI FOR DC 545-730 288" WHEELBASE - OAL 389" - 448"
- 78" REAR FRAME OVERHANG
- TRUCK BODY LENGTH - 26 FOOT
- BUMPER - THREE PIECE 14" PAINTED STEEL BUMPER WITH COLLAPSIBLE ENDS SPACED 3" FORWARD
- BUMPER MOUNTING FOR SINGLE LICENSE PLATE
- CHASSIS PAINT - BLACK HIGH SOLIDS POLYURETHANE
- HUCK-BPIN ROUND COLLAR CHASSIS FASTENERS
- SQUARE END OF FRAME
- STANDARD SUSPENSION CROSSMEMBER
- STANDARD REARMOST CROSSMEMBER
- LEVEL FRAME (+/- 1%) WHEN CHASSIS IS LOADED TO FRONT AND REAR SUSPENSION RATING
- BUMPER PAINT - N0001EA BLACK ELITE SS
- FRONT TOW HOOKS - FRAME MOUNTED
- Clear frame rail from back of cab to front rear suspension bracket, RH rail inside/outboard and below.

**FRONT AXLE & SUSPENSION**

- MFS-10-143A 10,000 LBS FF1 Single Front Axle
- FRONT SUSPENSION - 10,000 lb CAPACITY TAPER LEAF
- SCOTSEAL PLUS XL FRONT OIL SEALS - Included With Pre-Set Hubs
- FRONT HUB LUBE - ROAD RANGER SYNTHETIC - FUEL EFFICIENT - 75W-90W FRONT HUB LUBE
- FRONT SHOCK ABSORBERS - Included With Taper Leaf Front Suspensions

- STANDARD SPINDLE NUTS FOR ALL AXLES
- 2 QUART SEE THROUGH POWER STEERING RESERVOIR
- THP-60 POWER STEERING
- POWER STEERING PUMP
- FRONT SUSPENSION - MAINTENANCE FREE RUBBER BUSHINGS

**BRAKES**

- AIR BRAKE PACKAGE
- 4S/4M ABS WITHOUT TRACTION CONTROL
- BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S) - WITH AUX SUPPORT BRACKETS - Available For Single Drive Spring Rear Suspensions
- STEEL AIR BRAKE RESERVOIRS
- WABCO SS-1200 PLUS AIR DRYER WITH INTEGRAL AIR GOVERNOR AND HEATER
- PETCOCK DRAIN VALVES ON ALL AIR TANK(S)
- FRONT BRAKE DUST SHIELDS
- REAR BRAKE DUST SHIELDS - S/A
- REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES INCLUDED WITH AIR BRAKES

- FRONT BRAKES - 16" X 4" C+ CAM FRONT BRAKES
- AUTOMATIC SLACK ADJUSTERS - FRONT BRAKES
- CAST IRON FRONT BRAKE DRUMS
- REAR BRAKES - 16.5" X 7" C+ STAMPED SPIDER CAM REAR BRAKES DOUBLE ANCHOR FABRICATED SHOES - S/A
- LONGSTROKE (1) DRIVE AXLE SPRING PARKING CHAMBERS
- AUTOMATIC SLACK ADJUSTERS - REAR BRAKES
- CAST IRON REAR BRAKE DRUMS
- NON-ASBESTOS FRONT BRAKE LINING
- NON-ASBESTOS REAR BRAKE LINING
- RELAY VALVE WITH 6-8 PSI CRACK PRESSURE NO REAR PROPORTIONING VALVE
- STANDARD BRAKE SYSTEM VALVES

**TIRES & WHEELS**

- Michelin XZE 255/75R22.5 16 ply radial front tires
- Michelin XD2 255/70R22.5 16 Ply radial rear tires
- FRONT WHEELS - 22.5" X 8.25" 10-HUB PILOT 2-HAND STEEL DISC
- REAR WHEELS - 22.5" X 8.25" 10-HUB PILOT 2-HAND STEEL DISC - S/A
- ACCURIDE PKWHT21 POWDER COAT WHITE (N0006EA) FRONT WHEELS (FOR ACCURIDE STEEL WHEELS)
- ACCURIDE PKWHT21 POWDER COAT WHITE (N0006EA) REAR WHEELS (FOR ACCURIDE STEEL WHEELS) - S/A
- ALLIGATOR V2B CAPS WITH NYLON WHEEL GUARDS FRONT & REAR AT ALL INTERFACES - S/A
- PRE-SET BEARING IRON FRONT HUBS - Included With Air front Brakes/10-Hub pilot Wheels/8-14K Front Axle
- PRE-SET BEARING IRON REAR HUBS - Air Brakes R and T-Series 18.5x7 Drakes S-A
- FRONT WHEEL MOUNTING NUTS - MF-39107 HUB PILOT WHEEL NUTS
- REAR WHEEL MOUNTING NUTS - MF-39107 HUB PILOT WHEEL NUTS - S/A

**FUEL TANKS**

- FUEL TANK - 80 GALLON/302 LITER RECTANGULAR ALUMINUM - LH NO RH FUEL TANK
- FUEL TANK(S) FORWARD
- FUEL TANK CAP(S)
- PLAIN ALUMINUM/PAINTED STEEL FUEL - HYDRAULIC TANK(S) WITH PAINTED BANDS
- FUEL TANK FILLER NECK ANTI-SIPHON INSERT - (1) TANK
- FUEL WATER SEPARATOR - DAVCO 243 12 VOLT ELECTRIC HEAT AND ESOC
- CUMMINS SPIN ON FUEL FILTER - Included With Cummins Engine
- FUEL LINE MATERIAL - HIGH TEMPERATURE REINFORCED NYLON FUEL LINE
- FUEL LINES - EQUIFLO INBOARD FUEL SYSTEM
- FUEL TANKS - RECTANGULAR FUEL TANK(S)
- DEF PUMP MOUNTED IN STANDARD LOCATION

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**PENSKE**

Truck Leasing

**Vehicle Lease Service Agreement****Schedule "S" Vehicle Specifications**

Customer: RVNB Holdings, Inc.

Schedule "A" No.: See Attached Amendment

Penske Truck Leasing Service Location - Street Address		City, State and Zip Code	
<b>ALL APPLICABLE</b>			
MAKE	FREIGHTLINER	BBC	132 INCHES
MODEL	M2 - 26000 GVW	GVW	26000 LBS
YEAR	2014	WEIGHT	10938 LBS + or - 3%
TYPE	SADC - CAB EXTENDED		
<ul style="list-style-type: none"> <li>- STEP FINISH - BLACK STEP FINISH CAB</li> <li>- CAB EXTERIOR COLOR - WHITE L0007EB - ELITE DC</li> <li>- CAB MOUNTING - RUBBER CAB MOUNTS</li> <li>- PAINTED PLASTIC GRILLE</li> <li>- STANDARD INSULATION</li> <li>- M2 INTERIOR CONVENIENCE PACKAGE with CB PROVISION - Extended Cab</li> <li>- LEFT HAND MOLDED DOOR PANEL WITH UPPER VINYL INSERTS</li> <li>- DOOR ACTIVATED COME RED MAP LIGHTS FORWARD LH AND RH AND REAR CENTER - Included With Extended Cabs</li> <li>- FORWARD ROOF MOUNTED OVERHEAD CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING</li> <li>- OVERHEAD INSTRUMENT PANEL - Convenience Package</li> <li>- TINTED DOOR GLASS LH &amp; RH WITH TINTED NON-OPERATING WING WINDOWS</li> <li>- SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY</li> <li>- STEERING COLUMN - ADJUSTABLE TILT AND TELESCOPING</li> <li>- STEERING WHEEL - 18" 4-SPOKE</li> <li>- DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME WITH (4) KEYS</li> <li>- SINGLE ELECTRIC HORN</li> <li>- DRIVER SEAT - BASIC HIGH BACK - NON SUSPENSION WITH FORE AND AFT ADJUSTMENT</li> <li>- PASSENGER SEAT - BASIC - HIGH BACK - NON SUSPENSION WITH FORE AND AFT ADJUSTMENT</li> <li>- FULL WIDTH REAR BENCH SEAT - EXTENDED CAB - Rear Seat Covering MUST Match Front Seat Covering</li> <li>- DRIVER SEAT COVER - VINYL WITH VINYL INSERT</li> <li>- PASSENGER SEAT COVER - VINYL WITH VINYL INSERT</li> <li>- REAR PASSENGER SEAT COVER - VINYL WITH VINYL INSERT</li> <li>- 3-POINT DRIVER AND FRONT PASSENGER SEAT BELTS; 3-POINT LH AND RH AND 2-POINT CENTER REAR PASSENGER SEAT BELTS</li> <li>- TINTED 20" X 23" LH AND RH SIDE WINDOWS</li> <li>- NO REAR FLOOR STORAGE</li> <li>- (2) CUP HOLDERS LH AND RH DASH MOUNTED</li> <li>- LH AND RH CAB ACCESS GRAB HANDLES GRAB HANDLES</li> <li>- LEFT AND RIGHT HAND ELECTRIC POWERED WINDOWS</li> <li>- PLASTIC MANIFEST BOX - LH DOOR</li> <li>- MIRRORS - DUAL BRIGHT FINISH WEST COAST HEATED MIRRORS WITH LH AND RH REMOTE</li> <li>- AUXILIARY MIRRORS - LH AND RH 8" BRIGHT FINISH CONVEX MIRRORS, MOUNTED UNDER PRIMARY MIRRORS - Included With Bright Finish Mirrors</li> <li>- RH AND LH STAINLESS STEEL FENDER MOUNTED 8" CONVEX MIRRORS WITH TRIPOD BRACKETS</li> <li>- HEATER - DEFROSTER AND AIR CONDITIONER</li> <li>- RADIO - AM/FM/WB/C/D - WITH FRONT AUXILIARY INPUT - STANDARD SPEAKERS</li> <li>- HEATER PLUMBING - STANDARD HEATER PLUMBING</li> <li>- MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH</li> <li>- ONE ILLUMINATED ROCKER SWITCH WITH WIRE TO CHASSIS AT BACK OF CAB</li> <li>- POWER OUTLET - (1) 12 VOLT POWER SUPPLY IN DASH</li> <li>- AM/FM RADIO ANTENNA MOUNTED ON FORWARD LH ROOF</li> <li>- ROOF OVERHEAD CONSOLE CB RADIO PROVISION WITH FACE PLATE</li> <li>- TRANSMISSION OIL TEMPERATURE INDICATOR LIGHT - Included With HS, RDS Transmissions</li> <li>- DIAGNOSTIC INTERFACE CONNECTOR - 9 PIN SAE J1939 LOCATED BELOW DASH</li> <li>- PRIMARY STEERING LOCATION - LH</li> <li>- STRAIGHT TRUCK PROVISION</li> <li>- PAINT: ONE SOLID COLOR</li> <li>- A/C COMPRESSOR - HEAVY DUTY AIR CONDITIONER COMPRESSOR</li> <li>- PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE</li> <li>- ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL</li> <li>- KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION - 4 POSITION OFF/RUN/START/ACCESSORY</li> <li>- INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS</li> <li>- SELF CANCEL TURN SIGNAL SWITCH WITH DIMMER WASHER/WIPER AND HAZARD IN HANDLE</li> <li>- HEADLIGHTS - INTEGRAL HEADLIGHT MARKER ASSEMBLY</li> <li>- CAB MULTIPLEXING UNIT - UPGRADED BULKHEAD MULTIPLEXING UNIT</li> <li>- UPGRADED CHASSIS MULTIPLEXING UNIT</li> <li>- LOW AIR PRESSURE LIGHT AND BUZZER</li> <li>- FIBERGLASS HOOD</li> <li>- NON REMOVABLE BUG SCREEN MOUNTED BEHIND GRILLE</li> <li>- LH AND RH ELECTRIC DOOR LOCKS</li> <li>- 2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR - FRAME MOUNTED</li> <li>- TINTED WINDSHIELD</li> <li>- NO CAB MOUNTED STEPS</li> <li>- MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH</li> <li>- INTERIOR - OPAL GRAY VINYL INTERIOR - Includes Cloth Headliner and Vinyl Back Panel</li> <li>- RIGHT HAND MOLDED DOOR PANEL WITH UPPER VINYL INSERTS</li> <li>- DOOR MOUNTED ARMRESTS - LH AND RH INTEGRAL DOOR PANEL ARMRESTS</li> <li>- 5 lb FIRE EXTINGUISHER</li> <li>- STANDARD SIDE/REAR REFLECTORS</li> <li>- WOODGRAIN DRIVER INSTRUMENT PANEL</li> <li>- RADIO SPEAKERS - (2) SPEAKERS MOUNTED IN CAB</li> <li>- DRIVER AND PASSENGER INTERIOR SUN VISORS</li> <li>- 63" X 14" TINTED REAR WINDOW</li> </ul>			
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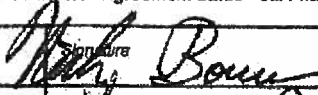
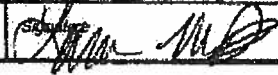
**PENSKE**

Truck Leasing

**Vehicle Lease Service Agreement****Schedule "S" Vehicle Specifications**

Customer: RVNB Holdings, Inc.

Schedule "A" No.: See Attached Amendment

Penske Truck Leasing Service Location - Street Address		City, State and Zip Code	
<b>ALL APPLICABLE</b>			
MAKE	FREIGHTLINER	BBC	132 INCHES
MODEL	M2 - 26000 GVW	GVW	26000 LBS
YEAR	2014	WEIGHT	10938 LBS + or - 3%
TYPE	SADC - CAB EXTENDED		
<ul style="list-style-type: none"> <li>CAB FLOOR COVERINGS - BLACK MATS WITH SINGLE INSULATION</li> <li>DASH MOUNTED ASH TRAYS AND LIGHTER</li> <li>NO DIGITAL SATELLITE AUDIO RECEIVER ANTENNA</li> <li>102" EQUIPMENT WIDTH</li> <li>DOOR MOUNTED MIRRORS</li> <li>ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER</li> <li>DRIVER MESSAGE CENTER - ODOMETER, TRIP ODOMETER, HOUR, DIAGNOSTIC, DISPLAY, 1 X 7 CHARACTER, 28 WARNING LIGHTS, DATA LINKED</li> <li>ELECTRONIC TACHOMETER 3000 RPM</li> <li>132" BBC HIGH ROOF EXTENDED ALUMINUM CONVENTIONAL CAB</li> <li>ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY</li> <li>DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY</li> <li>2" PRIMARY AND SECONDARY AIR PRESSURE GAUGES</li> <li>2" ELECTRIC FUEL GAUGE</li> <li>ELECTRIC ENGINE OIL PRESSURE GAUGE</li> <li>ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE</li> <li>BLACK GAUGE BEZELS</li> <li>ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR</li> <li>REAR DOWN VIEW MIRROR</li> </ul>			
<ul style="list-style-type: none"> <li>2014 MODEL YEAR</li> <li>ENGINE EMISSION DATA - 2013 ONBOARD DIAGNOSTICS / 2010 EPA / CARB / GHG14</li> <li>COMMODITY SURCHARGE - 2011 RAW MATERIAL SURCHARGES</li> <li>CHASSIS EXTENDED WARRANTY - STEERING COMPONENTS 3 YR/200K</li> <li>CHASSIS EXTENDED WARRANTY - CLIMATE CONTROL SYSTEM EXTENDED WARRANTY 3 YEARS/200,000 MILES/320,000 KM</li> <li>CHASSIS EXTENDED WARRANTY - CAB &amp; HOOD 3 YR/200K</li> <li>PENSKE CUSTOM</li> </ul>			
<b>BASE SPEC</b>			
<ul style="list-style-type: none"> <li>M2 108MD CONVENTIONAL CHASSIS</li> <li>SET BACK AXLE - TRUCK</li> </ul>			
<b>VOCATION AND COMMODITY</b>			
<ul style="list-style-type: none"> <li>28,000 lbs</li> <li>10,000 lbs</li> <li>19,000 lbs</li> <li>MAXIMUM 8% EXPECTED GRADE</li> </ul>			
<b>COLORS &amp; CODES:</b>			
<ul style="list-style-type: none"> <li>CAB (WHITE, L0007EB)</li> <li>FRAME (BLACK, NONE)</li> <li>WHEELS (WHITE, NONE)</li> </ul>			
<b>ENGINE PARAMETERS:</b>			
<ul style="list-style-type: none"> <li>CRUISE: [ 70 MPH ]</li> <li>HORSE POWER: [ 240 HORSE POWER ]</li> <li>IDLETIME: [ 6 MIN ]</li> <li>PTO: [ 1000 RPM ]</li> <li>ROADSPEED: [ 70 MPH ]</li> <li>TORQUE: [ 580 FT/LB ]</li> </ul>			
<ul style="list-style-type: none"> <li>PRE-TRIP TEST SWITCH - PRE-FLIGHT ALL OUTPUTS FLASH WITH SMART SWITCH - LABELLED "PRETRIP INSPECTION"</li> <li>SOLID-STATE CIRCUIT PROTECTION &amp; FUSES W/SPARE FUSE &amp;/OR CIRCUIT BREAKER KIT</li> <li>REAR LICENSE PLATE MOUNT AT END OF FRAME</li> <li>VEHICLE INTERFACE WIRING AND PDM WITH BODY BUILDER CONNECTOR AT END OF FRAME - This option is required for any body requiring extra lighting - Contact vehicle applications for details</li> </ul>			
<b>MISCELLANEOUS</b>			
<ul style="list-style-type: none"> <li>CUSTOMER REQUESTED PRODUCTION</li> <li>MODEL YEAR 2014 PRICING</li> <li>2013 ONBOARD DIAGNOSTICS / 2010 EPA / CARB / GHG14 ESCALATOR / IRS</li> <li>M2-108 2013 BASE INCENTIVE - for Delivery in Calendar Year 2013</li> <li>DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)</li> <li>TRIANGULAR REFLECTORS WITHOUT FLARES</li> <li>CORPORATE PDI CENTER IN SERVICE AND OPTION INSTALLATION - MODIFICATION</li> </ul>			
Schedule "S" annexed to and made a part of Vehicle Lease Service Agreement dated 03/11/2013 between RVNB Holdings, Inc. and PENSKE TRUCK LEASING.			
RVNB Holdings, Inc.		Signature  Title <b>CFO</b>	Date <b>10/1/13</b>
PENSKE TRUCK LEASING CO., L.P.		Signature  Title <b>LAURA M. PETTIT SENIOR CONTRACT ANALYST</b>	Date <b>10/5/13</b>
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